

### OWNERS CERTIFICATION

(I/WE) CERTIFY THAT (I/ALL WE ARE) THE OWNER(S) OF THIS PROPERTY, AS RECORDED IN DEED BOOK 1241, PAGE 203 IN THE HARDIN COUNTY CLERK'S OFFICE, AND THAT WE ADOPT THIS PLAN OF DEVELOPMENT WITH OUR FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL STREETS, DRAINAGEWAYS, WALKS, PUBLIC UTILITY LINES, PARKS AND OTHER OPEN SPACES TO PUBLIC USE AS NOTED AND ILLUSTRATED. FURTHER (I/WE) HEREBY GRANT UNTO THE BELOW NAMED UTILITY COMPANIES, THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT OVER THE SPACES INDICATED BY DASHED LINES MARKED "ELECTRIC AND TELEPHONE EASEMENTS", NAMELY:

**NOLIN COMPANY, ITS SUCCESSORS AND ASSIGNS, FOR ELECTRIC UTILITY PURPOSES AND AMBERBURY COMPANY, ITS SUCCESSORS AND ASSIGNS, FOR TELEPHONE UTILITY PURPOSES AND FURTHER GRANT UNTO THE APPROPRIATE UTILITY COMPANIES, THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT OVER THE SPACES INDICATED BY DASHED LINES MARKED "UTILITY & DRAINAGE EASEMENTS", SAID EASEMENTS TO INCLUDE:**

- 1.) THE RIGHT TO CONSTRUCT, MAINTAIN, OPERATE, REPLACE, UPGRADE, OR REBUILD POLE LINES AND/OR PIPES, AND/OR UNDERGROUND CABLE SYSTEMS AND ALL APPURTENANCES THEREON;
- 2.) THE RIGHT OF INGRESS AND EGRESS OVER ALL LOTS TO AND FROM SAID EASEMENTS INDICATED;
- 3.) THE RIGHT TO TRIM OR REMOVE ANY TREE NECESSARY TO MAINTAIN PROPER SERVICE;
- 4.) THE RIGHT TO KEEP SAID EASEMENTS FREE OF ANY STRUCTURES OR OBSTACLES THE COMPANY DEEMS A HAZARD TO THE SAID POLE LINES, PIPES OR CABLE; AND
- 5.) THE RIGHT TO PROHIBIT ANY EXCAVATION WITHIN FIVE (5) FEET OF BURIED PIPE AND/OR CABLE HEREIN MENTIONED, OR CHANGE OF GRADE THAT INTERFERES WITH OVERHEAD POLE LINES.

THE UNDERSIGNED HEREBY GRANTS THE FURTHER RIGHT, TO SAID ELECTRIC UTILITY COMPANY, TO INSTALL, EITHER OVERHEAD OR UNDERGROUND, NECESSARY WIRING FOR STREET LIGHTING, THAT IS REQUESTED AND/OR REQUIRED, BUT IN NO CASE SHALL WIRING BE INSTALLED MORE THAN FIVE (5) FEET FROM ANY LOT LINE. LOT OWNERS ARE TO USE AND ENJOY SAID LANDS INCLUDING IN EASEMENT SHOWN HEREIN, BUT SUCH USE SHALL NOT INTERFERE WITH THE RIGHT HEREIN GRANTED.

I UNDERSTAND AND AGREE THAT IF THE CITY OF RADCLIFF HAS TO USE THE FINANCIAL SECURITY TO COMPLETE THE IMPROVEMENTS, ANY UNUSED FUNDS WILL BE RETURNED TO THE DEVELOPER. IF THE COST IS MORE THAN THE SECURITY, THEN THE DEVELOPER/OWNER SHALL PAY THE DIFFERENCE.

4/24/09  
DATE  
WILBURN SISCO  
\*\*D.B. 1241, PG. 203

4/24/09  
DATE  
KATHLEEN SISCO  
\*\*D.B. 1241, PG. 203

### NOTARY CERTIFICATION

I CERTIFY THAT I AM A NOTARY FOR THE STATE-AT-LARGE. I FURTHER CERTIFY THAT THE ABOVE SIGNATURE(S) (IS, ARE) LEGAL AND (HAS, HAVE) BEEN EXECUTED VOLUNTARILY, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

4/24/09  
DATE  
NOTARY PUBLIC  
DATE COMMISSION EXPIRES

### UTILITY CERTIFICATION

I, BEING A DULY AUTHORIZED AGENT OF THE CITED UTILITY COMPANY, ACCEPT THE EASEMENTS SHOWN ON THIS RECORD PLAT ON BEHALF OF MY COMPANY.

4/24/09  
DATE  
ELECTRIC COMPANY  
4/24/09  
DATE  
TELEPHONE COMPANY  
4-23-09  
DATE  
WATER & SEWER COMPANY  
4-27-09  
DATE  
CITY OF RADCLIFF (drainage)  
04-24-09  
DATE  
CABLE TV COMPANY

### FLOOD PLAIN NOTE

AS INDICATED ON MAP NO. 21093 C 0133D OF THE FLOOD INSURANCE RATE MAPS, THIS SITE IS LOCATED IN ZONE "X" WHICH HAS BEEN DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN. MAP DATED 08/16/2007.

### SIDEWALK MAINTENANCE NOTE

ALL LOT OWNERS ARE RESPONSIBLE FOR THE MAINTENANCE OF ALL REQUIRED SIDEWALKS ADJACENT TO THEIR PROPERTY.

### MONUMENTATION NOTE

ALL MONUMENTATION SHALL BE INDICATED AS REQUIRED IN ARTICLE 4, SECTION 6 OF THESE SUBDIVISION REGULATIONS. DATED 2/5/2009.

### WATER & SEWER CERTIFICATION

I CERTIFY THAT THE WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN THIS SUBDIVISION FULLY MEET ALL REQUIREMENTS AND ARE APPROVED.

4-23-09  
DATE  
REPRESENTATIVE  
Hardin Co. Water Dist. No. 1  
COMPANY

### EASEMENT MAINTENANCE NOTE

ALL LOT OWNERS ARE RESPONSIBLE FOR THE UPKEEP OF EASEMENTS ON THEIR LOT, INCLUDING DITCHES, SWALES AND OTHER VEGETATED AREAS UNLESS THE CITY HAS ACCEPTED RESPONSIBILITY FOR MAINTAINING THE AREA.

### IMPROVEMENT CERTIFICATION

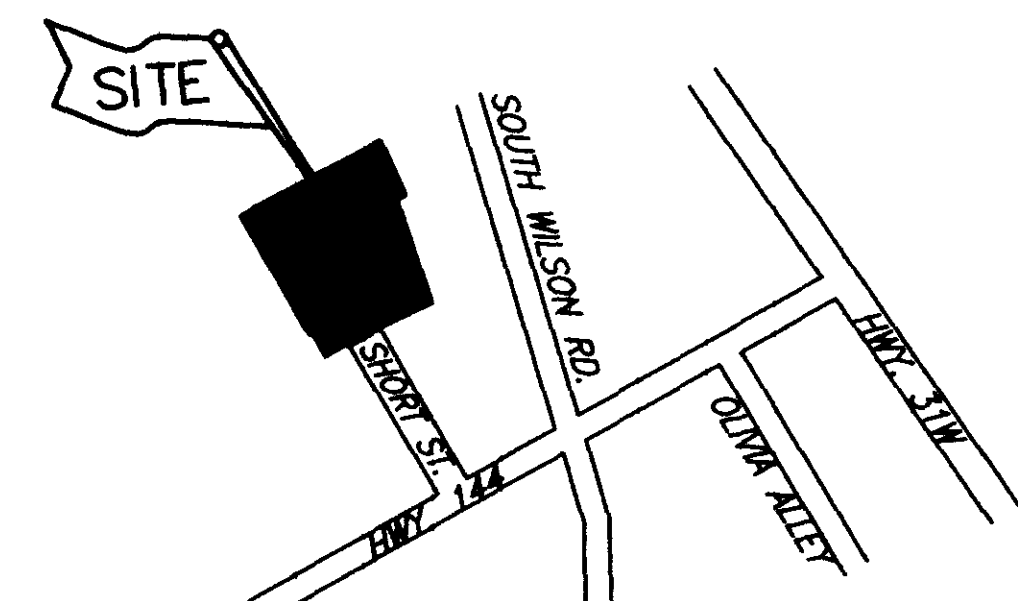
I CERTIFY THAT THE IMPROVEMENT PLANS FOR THIS SUBDIVISION HAVE BEEN REVIEWED AND ARE IN CONFORMANCE WITH ALL APPROPRIATE REGULATIONS. I FURTHER CERTIFY THAT A FINANCIAL SURETY IN THE AMOUNT OF \$ 0 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

4-27-09  
DATE  
Judea C. Bryant  
JURISDICTION OFFICIAL

### COMMISSION CERTIFICATION

I CERTIFY THAT THIS RECORD PLAT HAS BEEN APPROVED IN ACCORDANCE WITH THE REGULATIONS ADMINISTERED BY THE RADCLIFF PLANNING COMMISSION, AND THAT THE PLAT IS NOW ELIGIBLE FOR RECORDING.

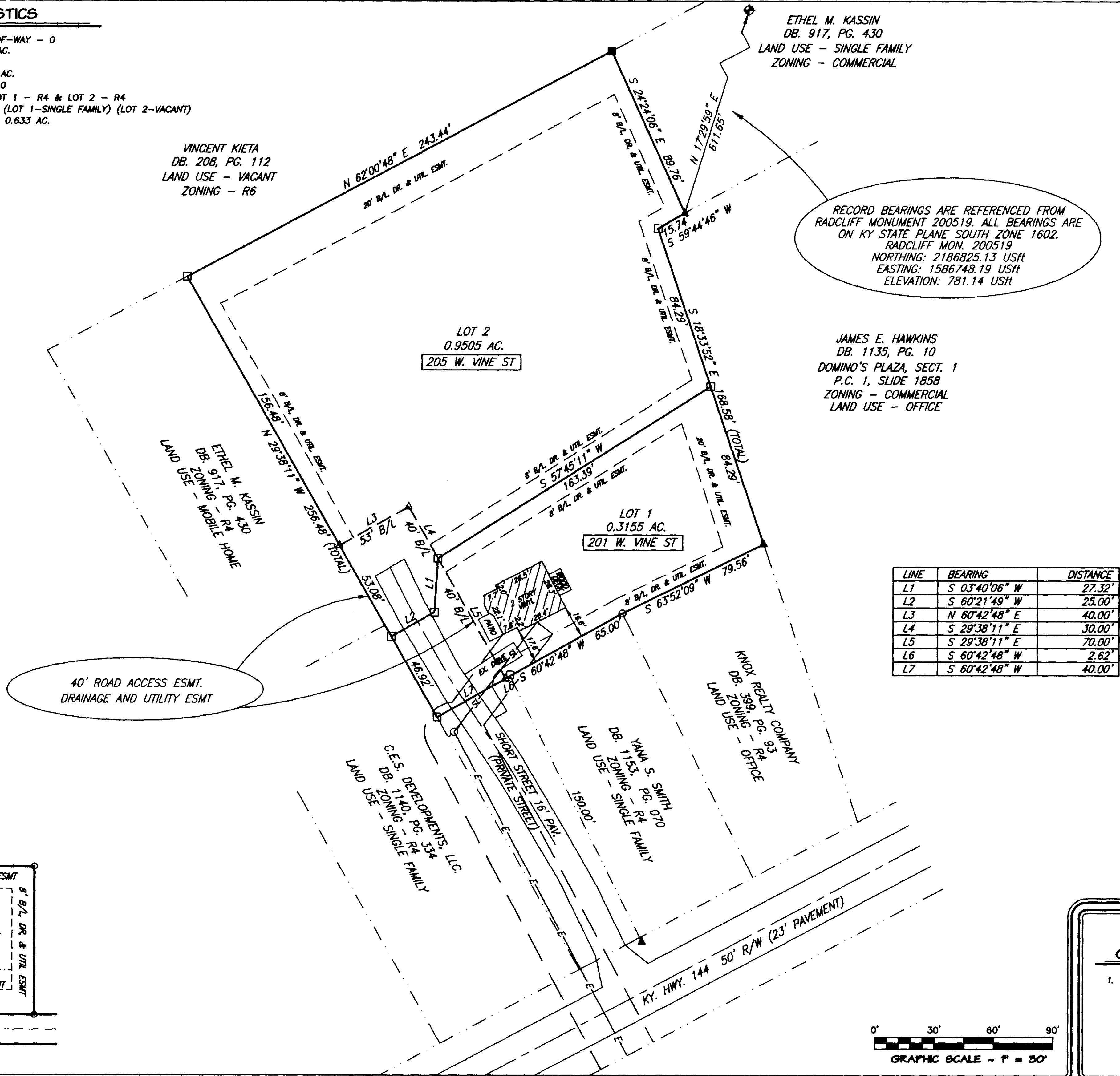
4/27/09  
DATE  
CHAIRMAN OR AUTHORIZED AGENT



VICINITY MAP  
NOT TO SCALE

### SITE STATISTICS

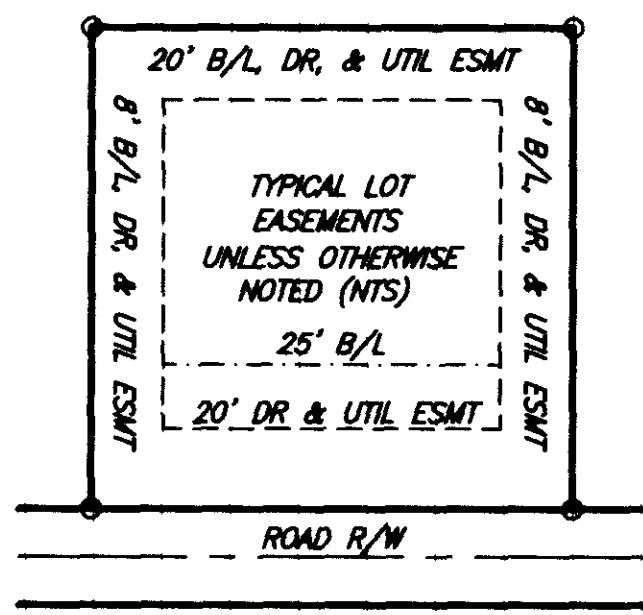
- ACREAGE IN STREET RIGHT-OF-WAY - 0
- ACREAGE IN LOTS - 1.266 AC.
- ACREAGE TOTAL - 1.266 AC.
- AVERAGE LOT SIZE - 0.633 AC.
- LINEAL FEET OF STREETS - 0
- ZONING CLASSIFICATION - LOT 1 - R4 & LOT 2 - R4
- LAND USE CLASSIFICATION - (LOT 1-SINGLE FAMILY) (LOT 2-VACANT)
- DENSITY OF DEVELOPMENT - 0.633 AC.



RECORD BEARINGS ARE REFERENCED FROM RADCLIFF MONUMENT 200519. ALL BEARINGS ARE ON KY STATE PLANE SOUTH ZONE 1602. RADCLIFF MON. 200519. NORTHING: 2186825.13 USft. EASTING: 1586748.19 USft. ELEVATION: 781.14 USft.

JAMES E. HAWKINS  
DB. 1135, PG. 10  
DOMINO'S PLAZA, SECT. 1  
P.C. 1, SLIDE 1858  
ZONING - COMMERCIAL  
LAND USE - OFFICE

LINE	BEARING	DISTANCE
L1	S 03°40'06" W	27.32'
L2	S 60°21'49" W	25.00'
L3	N 60°42'48" E	40.00'
L4	S 29°38'11" E	30.00'
L5	S 29°38'11" E	70.00'
L6	S 60°42'48" W	2.62'
L7	S 60°42'48" W	40.00'



### SURVEYORS CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY DEPICTED BY THIS PLAT WAS DONE BY PERSONS UNDER MY DIRECT SUPERVISION BY THE METHOD OF RANDOM TRAVERSE WITH SIDESHOTS. THE UNADJUSTED PRECISION RATIO OF THE TRAVERSE WAS GREATER THAN 1:12,800 AND WAS NOT ADJUSTED. THE BEARINGS AND DISTANCES SHOWN ON THIS PLAT ARE BASED ON SAID UNADJUSTED TRAVERSE. THE SURVEY SHOWN HEREON IS A CLASS "A" URBAN SURVEY AND THE ACCURACY AND PRECISION OF SAID SURVEY MEETS ALL THE SPECIFICATIONS OF THIS CLASS. BASIS OF BEARINGS: RADCLIFF MON. 200519.

I CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION; THAT ALL MONUMENTS INDICATED HERE ON ACTUALLY EXIST AND THAT THEIR LOCATIONS, SIZE AND MATERIAL ARE ARE CORRECTLY INDICATED; AND THAT THE INFORMATION SHOWN HEREIN IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

4/19/09  
DATE OF SIGNATURE  
GLENN S. TURNER, LICENSED PROFESSIONAL LAND SURVEYOR #2153

03/23/2009  
DATE OF FIELD SURVEY  
04/20/2009  
DATE OF FINAL PLAT

### PLAT LEGEND

- 1/2" X 24" STEEL REBAR SET WITH A YELLOW ID CAP STAMPED "G.S. TURNER PLS 2153"
- ▲ 3/4" IRON PIPE (FOUND)
- 1 1/2" IRON PIPE (FOUND)
- 5/8" STEEL REBAR (FOUND)
- △ UNMARKED MEANDER POINT
- UTILITY POLE
- ◆ RADCLIFF MONUMENT 200519
- E-C/L OF 30' ELECTRIC ESMT
- SL-C/L OF 20' ELECTRIC SERVICE LINE ESMT

### RECORD PLAT OF:

## SISCO ESTATES

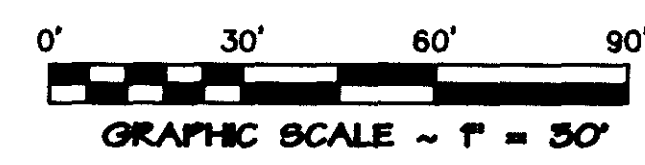
SHORT STREET, RADCLIFF, HARDIN CO., KENTUCKY  
OWNER/CLIENT: WILBURN AND KATHLEEN SISCO  
120 E. DIXIE, (270) 300-3866  
ELIZABETHTOWN, KY. 42701

SCALE: 1 IN. = 30 FT. DWR. BY: F.K. HIGDON PLAN # 160-20-05-074  
DATE: 3/30/2009 AREA: 1.2660 ACRES DWG. TITLE: G:\DRAWINGS\HARDIN\SHORT ST.  
BILL# 09-026 SOURCE: D.B. 1241, PG. 203

**TURNER ENGINEERING**  
A DIVISION OF NEW BANKS INC.  
5735 NORTH DIXIE HIGHWAY  
ELIZABETHTOWN, KENTUCKY 42701  
PH. (270) 737-3232 ~ FAX (270) 769-5497

### GENERAL PLAT NOTES:

1. SITE IS SUBJECT TO ALL RIGHT-OF-WAYS AND EASEMENTS OF RECORD OR IMPLIED AND SUBJECT TO LEGAL REVIEW AS TO CONFORMANCE WITH ALL STATE AND LOCAL REGULATIONS CONCERNING LAND DIVISIONS & SUBDIVISIONS.



Issue# 0076882001 Title: PLAT  
Recorded: 04/27/2009 at 08:49:38 PM  
Page: 20.00  
Hardin County Clerk  
Kenneth L. Tabb County Clerk  
File# 4785  
I, Kenneth L. Tabb, County Clerk of Hardin County, Kentucky, hereby certify that the foregoing instrument has been duly recorded in my office.  
By: DIANE NALL, dc